## BRUNNER HILL WATER ASSOCIATION MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 16, 2025

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from November 2025
- IV. Approval of Financial Statements for November 2025
- V. President's Report
- VI. Superintendent's Report
- VII. Secretary's Report
- VIII. Open Items
  - a. ARWA Public Water System
  - b. Heavy Equipment / Raffle
  - c. Director position
  - IX. New Business
    - a. Asphalt repair quotes
    - b. Training & testing for Lucas
  - X. Public Forum limit time to 5 minutes per person
  - XI. Announcements
    - a. Office is closed December 25<sup>th</sup> for Christmas and January 1<sup>st</sup> for New Years.
    - b. The annual General Membership meeting is scheduled for Saturday at 10am on January  $3^{rd}$ .
    - c. Next meeting of the Board of Directors is scheduled for 6pm on January 13<sup>th</sup>.
- XII. Adjournment