
BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

October 21, 2025

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from September 2025
- IV. Approval of Financial Statements for September 2025
- V. President's Report
- VI. Superintendent's Report
- VII. Secretary's Report
- VIII. Open Items
 - a. ARWA – Public Water System
 - b. Heavy Equipment / Raffle
 - c. Director position vacancy
- IX. New Business
 - a. 2026 Proposed Budget
 - b. Taxes & Financial Report from CPA (if available)
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for November 18, 2025.
 - b. Office is closed November 27 & 28 for Thanksgiving.
- XII. Adjournment