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# BRUNNER HILL WATER ASSOCIATION

## MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

June 17, 2025

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from May 2025
- IV. Approval of Financial Statements for May 2025
- V. President's Report
- VI. Field Tech's Report
- VII. Secretary's Report
- VIII. Open Items
  - a. Bylaws & Proxy statement
- IX. New Business
  - a. ARWA – Public Water System
  - b. Metron – Meters & drive-by meter reading
  - c. Proposed subdivision on Jordan Cutoff
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
  - a. Next meeting is scheduled for July 15, 2025
- XII. Adjournment