
BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

April 14, 2026

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes for MARCH 17th, 2026
- IV. Approval of Financial Statements for MARCH 2026
- V. President's Report
- VI. Superintendent's Report
- VII. Secretary's Report
- VIII. Open Items
 - a. ARWA – Public Water System
 - b. Heavy Equipment
- IX. New Business
 - a. Candace's annual review
 - b. Lucas' test
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting of the Board of Directors is scheduled for 6pm on May 19th.
- XII. Adjournment